Candidate Filing District				SEL 190 rev 01/16 ORS 255.235	
All Information must b	oe completed or the form will b	pe rejected.			
This filing is an	X Original		Amendment		
Office Information					
Filing for Office of: Board of Director (Subdivision 2)					
District, Position or County:	Heceta Water People	e's Utility District, Florence	OR 97439		
Filing Information					
X Filing with the required	\$10.00 fee		· · · · · · · · · · · · · · · · · · ·		
Prospective Petition					
Candidate Information	100757857				
Name of Candidate					
First	MI	Last	Suffix	Title	
Alan	M	Whiteside			
How you would like your n	ame to appear on the ballot				
Alan Whiteside	,				
	Maria de la compansión de	The state of the s	en er og skolet skriver i forsker er en		
Candidate Residence/Rout	e Address				
Street Address		City	State	Zip	
Candidate Mailing Address	and Contact Information: Onl	y one phone number is required			
Street Address or PO Box		City	State	Zip	
Same as Residence	Above		·		
Work Phone	Home Phone	Cell Phone	Fax		
Email Address	·	Web Site, if applicable			
aman radicas		web site, it applicable			
	HISTORIA NA CONSANDARA NASARIA NO ARR		geografie de entreprise per entre de la compansión de la compansión de la compansión de la compansión de la co		
	yment) if no relevant experien	ce, None or NA must be entered		The second secon	
Retired		•			
Occupational Background (previous employment) If no re	levant experience, None or NA r	nust be entered.		
		nce Department of a Califo		Dietrict with	
the Position of Roofe		nce Department of a Callic	Arma, East Day, GCHOOL	DISTRICT WITH	

Educational Background (schools attended) If	no relevant experience, Nor	e or NA must be entered.	
Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Chabot Community College, Hayward CA		AA Degree Data Processing	Computer Programming
· · · · · · · · · · · · · · · · · · ·		AA Degree Business /Admin.	Business / Accounting
	-		<u> </u>
Educational Background (other) Attach a separa	ate sheet if necessary.		
		<u> </u>	
Prior Governmental Experience (elected or ap	pointed) if no relevant expe	rience, None or NA must be ente	red.
Board of Director (Subdivision 2), Ap			
Board of Director (Subdivision 2), Ap	pointed, neceta vvater	reopie's Othry District, 1 to	Terice OIX 97 400
<u> </u>			
Campaign Finance Information (not applicable	to candidates for federal o	ffice)	
Candidate Committee	to calininates loi reneral o	illoc)	
	tiran. Na aktorkki tippyy y		<u> </u>
Yes, I have a candidate committee.	O ar raccius mars than \$750	3 during oach calondar year Tunc	lerstand I must still keen
No, I do not expect to spend more than \$75 records of all campaign transactions and if to	otal contributions or total ex	menditures exceed \$750 during a	calendar vear. I must
follow the requirements detailed in the Cam		Application control to the carried a	
No, but will be filing a Statement of Organiz	ation for Candidate Commit	tee (SEL 220).	
		<u> </u>	
By signing this document, I hereby state that:			
→ I will qualify for said office if elected	1		
→ all information provided by me on the contract of the co		f my knowledge	
Warning	yanga Afrikatika		
Supplying false information on this fo	em may recult in conviction	of a follow with a fine of up to \$1	25 000 and/or prison for
up to 5 years. (ORS 260.715). A perso			20,000 and/or prison for
(ORS 249.013 and ORS 249.170)		클릭하는 유민들은 가장 하면 가게 하는 것이 없는 것이 없는 것이 없는 것이 없다는 것이 없다면 없다.	
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			1 /
			8/2/20151
Candidata's Clanatura	<u> </u>		Date Signed
Candidate's Signature			r / Date Signed

For Office Use Only Initials

FILED AUG 1 0 2018

LANE COUNTY ELECTIONS